**Form A**

APPROVED

 Dean

 *stamp*

(Name, surname, signature)

KLAIPĖDA UNIVERSITY

ACADEMIC ACTIVITIES REFERENCE (20... – 20... y.)

 (Information provided for the five years of academic activities)

|  |  |  |
| --- | --- | --- |
| PERSONAL INFORMATION | *Faculty (Institute)* |  |
| *Department* |  |
| *First name, last name*  | *Academic degrees, Sc. area code, field ( e.g., 01H- Philosophy)* |
| *Date of birth* | *Email/Website* |
| ACQUIRED EDUCATION AND QUALIFICATION | *Year* | *Name of institution* | *Acquired professional qualification , academic degrees* |
|  |  |  |
|  |  |  |
| EMPLOYMENT RECORD  | *Year**(from-to)*  | *Name of institution, subdivision*  | *Position* |
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| MOST SIGNIFICANT SCIENTIFIC (ART), PUBLICATIONS  | *Scientific publications* | *In total*  |
| Five the most important scientific publications (for the five years period):

|  |
| --- |
| 1.2.3.4.5. |

 |
| PARTICIPATION IN THE PROJECTS  | *Year* | *Title, programme* | *Type (scientific, studies, R&D etc.)* | *Position**(Note 2)* |
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|  ACADEMIC ACTIVITIES  | *Year* |  | *Indicate compliance* *(Note 1)* |
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| OTHER INDICATORS OF QUALIFICATION  |  |  |
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| SELFASSESSMENT OF FOREIGN LANGUAGE PROFICIENCY\*

|  |  |  |  |
| --- | --- | --- | --- |
| LANGUAGES | Understanding | Speaking | Writing |
| Listening | Reading | Spoken interaction | Spoken production | Writing |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| *\* The foreign language proficiency levels: Level 1: A1 and A2 - the novice user, Level 2: B1 and B2 - Advanced user; Level 3: C1 and C2 - Proficient user (*[*http://www.coe.int/t/dg4/education/elp/elp-reg/Source/assessement\_grid/assessment\_grid\_lithuanian.pdf*](http://www.coe.int/t/dg4/education/elp/elp-reg/Source/assessement_grid/assessment_grid_lithuanian.pdf) |

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***Note 1:*** *working in the areas of social sciences and humanities (HSM) completing the document, please take in account the researchers positions descriptor approved by the Lithuanian Science Council (2018-06-28 No. V-340) items 4.2 and 4.3 (the following activities to make in bold and refer to 4.2 or 4.3)*

***Note 2****. Provide information only about those studies projects in which you are the head of the project.*

Date Signature

\_\_\_\_\_\_\_\_\_\_\_ Name, Surname \_\_\_\_\_\_\_\_\_\_\_\_